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(Revision 2015)

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DIPLOMA EXAMINATION IN ENGINEERING/TECHNOLOGY/MANAGEMENT/COMMERCIAL
PRACTICE - OCTOBER -2017

SHORTHAND ENGLISH THEORY - II

(Maximum marks:-100)

(Time:- 3 hours)

[INSTRUCTIONS:- Every rule in Part A and B must be followed by one or two outline as example. Use pencil for writing the outlines.]

PART - A
(Maximum Marks:10)

Marks

I. Answer the following questions in one or two sentences. Each question carries 2 marks.

1. State the representation of final stroke 'L' after N and NG
2. Write how the prefix self- is represented in shorthand
3. The doubling principle is employed in phraseography for the indication of certain words. Write the words? Give examples.
4. Write the method of representing 'L' after the compound consonant KW
5. Advocate General of Kerala

(5 x 2= 10)

PART B

II Answer any five of the following questions. Each questions carries 6 marks)

1. Recognise under which circumstances the halving principle is not used
2. Write an apology letter to the Principal for not attending the series test.
3. Correct the spelling of the given words
(a) instalation (d) acquaintance
(b) imature (e) pursivepective
(c) axented (f) thenseforward
4. Explain the position of double length strokes and under which circumstances the doubling principle is not employed
5. Describe the prefixes -Accom-, Intro-, Magna and Trans- are represented in shorthand.
6. Write the representation of dot -Ing with examples.
7. Give outline for the following:-
(a) at all costs (d) according
(b) able to make (e) transit
(c) inscription (f) backward

(5 X6=30)

PART C

(Answer all questions. Each question carries 15 marks)

- III Write a paragraph of about 200 words on **any one** of the following topic:- (1 x 15 =15)
1. The type of teacher you want to be
 2. Mobile phone :- a boon or a bane
 - 3, English as a world language and its future in India
- IV Summarise the passage in to one third (about 150 words) 15

Dowry System has its root in the attitude of Indian society towards women. However reverential we may be in our references to the women, our mothers, daughters, sisters and wives, the society has done very little to end the servility of women to men. The Indian women do not really have any will of their own, nor do they have any aspirations beyond serving and humoring their men. In spite of the social bonds the women are treated, even today, with pity and nobody thinks of giving them equal status with men.

Sometimes people talk about social injustice of dowry system but there are just like many of our annual rituals and exercises in futility.

When the question of marrying the girls comes, the parents are the unhappiest creatures on earth. The only problem is not to find a groom suitable for the girl, but to meet demand of dowry. Even after the marriage the bride's parents have to shut their mouth in front of the groom and his family. Many times often girl is tortured, slighted and humiliated for no fault of hers but because the dowry she brings is not rich enough. The custom is that the bridegroom's parents would be made richer and the bride's the poorer, so the bride must suffer if the dowry fails to make the bridegroom's parents rich. At her in-law's place, she must be prepared to suffer silently and stoically. She knows well enough that the women are born to suffer and it is a sin to protest against their destiny.

However, in a civilized society it is a shame that the happiness of our women are dependent of the quantum of dowry and other valuable materials that she brings from her parents to her husband's home. When almost every day we read in the newspapers the news about bride-burning, we cannot but find our civilization to be a fake one, all those stories about our progress seem to be told by an idiot and they mean nothing.

It appears that brides are not humans, they do not have the feelings or dreams or natural desire to be loved. The husbands and the in-laws treat them as mere bundles of rich dowry. Unfortunately this attitude to the brides has proved demoralizing enough to have their hopes withered and the dreams blighted. Today many of the grooms only dream of netting of the bigger fish and if the brides are found to be bringing with them a small fortune they feel deceived and frustrate. The wedding does not create a bond of love for them. Sometimes the brides may refuse to be servile and to submit without protesting.

V. Write in to shorthand

(15)

If I can spare the necessary time, I shall go to the head office tomorrow. I shall go to the head office tomorrow. I shall do my best to induce the authorities to raise the rate at which we are to insure Messrs. Morris & Moore's four bales of rags. The rate should be higher because of the risk of fire and damage to the rest of the cargo. I shall be sorry to receive a refusal, as the business is scarcely worth the worry and risk unless we secure a fair rate. We have had numerous instances of loss on similar policies in the past. I think we should have a due sense of the grave loss and injury which may follow a refusal to raise the rates on these risky packages. Everyone known how easily oily rags take fire

VI Write into long hand :

The image shows a series of horizontal lines with handwritten shorthand symbols. A large, semi-transparent watermark reading 'MA'DIN POLYTECHNIC COLLEGE' is oriented diagonally across the page, from the bottom left towards the top right. The shorthand symbols consist of various strokes, curves, and dots, typical of shorthand systems like Pitman's. Some symbols are accompanied by small numbers or letters, possibly indicating stroke order or specific characters. The handwriting is fluid and appears to be a student's attempt at shorthand transcription.